



# The Pattern Book Club

Discussion Paper 1

Topic of discussion: Duonity

June 2018

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[www.thepatternbook.com](http://www.thepatternbook.com)

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## Introduction to the Topic

A recent discovery could resolve the apparent conflict between the six day creation described in the Bible and fossils that are millions of years old. The possible solution to these conflicting views is the idea that Eden was four-dimensional, i.e. it had four space dimensions. The extra space dimension could have allowed duonities to exist.

Duonity refers to the two-oneness of things. It allows, for example, for a light to be on and off simultaneously. Duonities in Eden were, for example, heaven-earth, man-woman, water-ground and seed-body.

The Fall and the subsequent curses by God would imply a collapse of the fourth dimension. Duonities then became disduonities. For example, a light could be either on or off, but not both. Heaven-earth became heaven and earth, man-woman became man and woman, water-ground became water and ground and seed-body became seed and body.

The reason why the duonity idea could resolve the young earth, old earth dilemma is that Genesis 1 and Genesis 2 seems to describe the original seed-body duonity of creation. Genesis 1 describes the six day process for the creation of the seed and Genesis 2 (from verse 4) describes the long day process for the creation of the body/plant. (The long day process implies that development happened as a series of generations.)

Note Genesis 2:4 in this regard: *These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens.* Also Genesis 2:6: *And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.*

However, because Genesis 1 and 2 describe a duonity process from a collapsed point of view it appears like two processes, or like a main process (Genesis 1) and some more detail about part, e.g. day 6, of the main process (Genesis 2). (It is striking that the twelve things mentioned in Genesis 2 could also fit into 3 groups, each with 4 related things. This is similar to the twelve components of creation mentioned in Genesis 1.)

Duonity implies that both the six day creation and the long day creation are true. The Fall into disduonity could have caused death to become retroactively part of the process of creating. This understanding sets believers in a literal six day creation free to support the findings that fossils could be millions of years old.

The truth of this radical idea is still to be tested but its implications are far-reaching. Both creationists and evolutionists will have to rethink their positions and arguments.

## The Curious Case of Creation's Canary

Adam and Eve enjoyed the garden, especially the birdsong everywhere. But the most beautiful singing came from the middle of the garden. There a big golden cage stood on a floor of polished slate. It was impossible, however, to see inside the cage.

On the gate of the cage was a sign that read: 'Do not open'.

Day after day Adam and Eve returned to listen until they could no longer contain their curiosity. Eve prompted Adam and he slowly opened the gate.

Immediately the singing stopped.

Adam pushed the gate wider and they peered inside. The cage was empty except for a flat piece of slate on the floor. Adam touched the stone. It moved slightly. Carefully he lifted it.

Eve gasped for breath.

Embedded in the slate of the floor were the fossilised remains of a small bird.

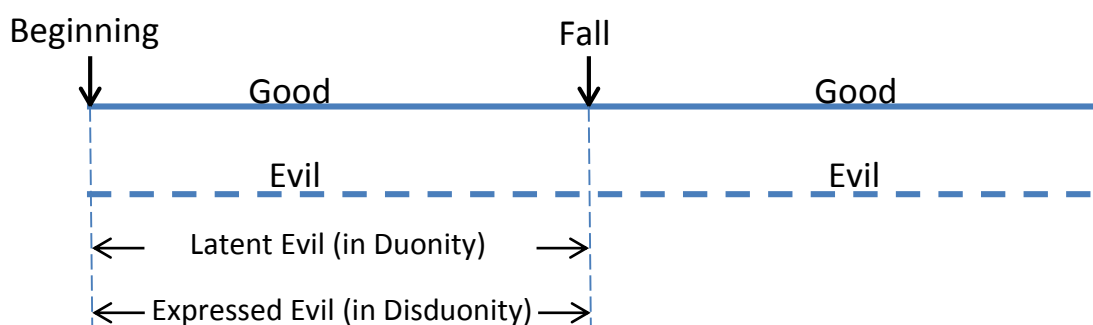
## Disduonity's Retrospective Effect

Disduonity refers to the collapsed state of duonity. Duonity refers to the two-oneness of things, e.g. man-woman, and disduonity refers to the two-ness of things, e.g. man and woman.

A key aspect of disduonity is the idea that the conditions brought about by disduonity are expressed retrospectively, i.e. back in time to when the duonity state began. This counter-intuitive effect is due to the higher-dimensionality of duonity and the lower-dimensionality of disduonity.

The drawing below shows, for example, that both good and evil existed in duonity from the beginning. However, evil was latent. (Latent means; 'existing but not yet developed or manifest'.) After the Fall the latent evil became expressed evil with retrospective effect.

### Duonity and Disduonity Timeline



Another example is the life-death duonity (expressed life and latent death) that was operative since the beginning in Eden. It changed into the life and death disduonity (expressed life and expressed death) after the Fall.

Clues, as to the truth of the duonity theory, could be found in two verses at the beginning of the creation descriptions in Genesis 1 and Genesis 2.

The second verse of Genesis 1 reads: *And the earth was without form, and void; (desolate and uninhabited) and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.* (God said in Isaiah 45:18 that these conditions were not created by Him.)

In the disduonity context this verse would refer to the fallen state of creation.

The fifth verse of Genesis 2 reads: *And every plant of the field before (from the beginning) it was in the earth and every herb of the field before (from the beginning) it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.*

In the disduonity context this verse would point to the fallen conditions that were reigning on the earth after the ground was cursed by God.

The significance of these two 'not fitting' verses at the beginning of both the creation descriptions had always been unclear. However, they are key in explaining the retrospectiveness of the disduonity theory. Normally, these two verses should have been positioned in the text after the Fall (and the curses) in Genesis 3 but they are placed right at the beginning of each creation story.

Another biblical event that could support disduonity's retrospective effect is the fall of Lucifer in Ezekiel 28:12-19. The following excerpts seem to describe events that relate to the curse of the serpent and the desolate picture described in Genesis 1:2

*You were in Eden, the garden of God  
You were perfect in your ways from the day you were created, Till iniquity was found in you.  
I cast you to the ground, And I turned you to ashes upon the earth (NKJV)*

These three clues are likely pointers to the retrospective disduonity effects after the Fall.

## **Wider Implications**

The duonity theory implies that death had been latent since the beginning of creation. It is extremely difficult to envision the conditions in a latent death state but it may have been possible for demons to genetically engineer other animals (e.g. serpents, dragons) and even human-like creatures based on God's design (the Pattern). Demons did, after all, marry women after the Fall to produce human giants according to Genesis 6:4. The demonic creations could have co-existed with God's creations until Noah's flood. God may have used the flood to make an end to the demonic creations and to save the only eight remaining righteous people and the animal kinds that He initially created.